

Welcome to Shadyside Presbyterian Church

We are grateful for your presence and invite you to participate in the worship, study, fellowship, and service of this congregation.

If you are a guest with us this morning, our ushers are available to assist you. Following worship, we invite those who are new to the church to join us under the ficus tree in the Sharp Atrium, where representatives of our Welcome Committee will greet you and answer any questions you may have.

Gluten-free, vegan Communion wafers are available in the Narthex for those who prefer them to the regular Communion bread.

Nursery care is available for infants through three-year-olds during worship. Pagers are available. A cry room with an audio feed of worship is available downstairs in the Marks Room.

Children in Worship - At 11:00 a.m., families with two- and three-year-olds are welcome to report directly to the Nursery. Four-year-olds through second-graders attend worship and may exit with their teachers before the sermon to participate in children's chapel worship and Christian education. (If you are a first-time guest, please accompany your child to the Chapel before returning to the Sanctuary.) Parents should meet their children in the Christian education classrooms after worship. On the first Sunday of the month, all children are invited to remain in worship through the entire service for Communion. A bulletin insert designed for children is available in the Narthex.

A video feed of worship is available in the Craig Room, accessible through the Narthex at the back of the Sanctuary.

Prayer Request Cards - You are invited to write on a Prayer Request Card the names of those who are sick or in need of intercessory prayer.

Enlarged bulletins and individual listening devices for improved sound are available in the Narthex at the back of the Sanctuary. Please see an usher for assistance.

Fifth Avenue Parking - Parking on the inbound side of the block from Wilkins Avenue to Amberson Avenue is not available on Sunday mornings. Parking is available on the outbound side as well as both sides of Fifth Avenue from Amberson Avenue into Oakland. We appreciate your helpfulness utilizing these available parking areas on Sunday mornings.

Time of Fellowship immediately follows worship. Please join us after the service for light refreshments and an opportunity to greet each other.

! Please silence cellular phones and other mobile devices while in the Sanctuary.

Order of Worship

The service of worship begins with the music of the prelude.

Through its power and brilliance, may you feel the majesty and glory of God; in its quietness, His peace.

PRELUDE

Three settings of “Savior of the Nations, Come”

Johann Sebastian Bach

LIGHTING OF THE FIRST CANDLE OF ADVENT AND CALL TO WORSHIP

Brian, Erin, Harper, and Oliver Davies

Leader: Watch and wait for Christ’s coming, remembering the faithful promises of God.
We light the first candle in hope. With the psalmist we declare:

People: **I was glad when they said to me, “Let us go to the house of the LORD!”**

Leader: May this light be a sign to us and to the world that in days to come, all nations will be gathered in God’s presence.

People: **God of promise, God of hope, into our darkness come.**

Incorporating Psalm 122:1

▲ HYMN IN PROCESSION 2

Come, Thou Long-Expected Jesus

Hyfrydol

▲ PRAYER OF ADORATION

The Reverend Todd E. Leach

ORISON

Vincent Persichetti

O Light invisible, we praise Thee! We hail Thee! We hail the brighter glory; Almighty Lord, we praise Thee for Thy Light.

PRAYER OF CONFESSION *(spoken in unison)*

Eternal God, in You, we live and move and have our being. Yet Your face is hidden from us by our own sinfulness. We pray that You would look upon us in mercy, and forgive the stubbornness of our hearts. Cleanse us from all our offenses and deliver us from proud thoughts and vain desires. By Your gracious power, may we draw near to You, freed from our faults, confident of Your favor, and finding in You our refuge and strength. May we prepare our hearts and make room for the advent of our Lord, even Jesus Christ Your Son.

SILENT CONFESSION

CONGREGATIONAL RESPONSE *(sung in unison)*

St. Louis (Hymn no. 44)

O holy Child of Bethlehem, descend to us, we pray; cast out our sin and enter in, be born in us today. We hear the Christmas angels the great glad tidings tell; O come to us, abide with us, our Lord Emmanuel.

Text: Phillips Brooks, 1868

ASSURANCE OF PARDON

Believe the good news of the Gospel:

In Jesus Christ we are forgiven.

▲ **CONGREGATIONAL RESPONSE** *(sung in unison)*

Antioch (Hymn no. 40)

No more let sins and sorrows grow, nor thorns infest the ground; He comes to make His blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.

Text: Isaac Watts, 1719; alt.

WELCOME

PRAYER FOR ILLUMINATION

The Reverend Lynn M. Portz

SCRIPTURE

Isaiah 2:1-5

pages 631 of the Old Testament in the pew Bible

The Word of the Lord.

Thanks be to God.

ANTHEM

Advent Message

Martin How

Come, Lord Jesus! Amen, come Lord Jesus. O come quickly. The voice of him that crieth in the wilderness: Prepare ye the way of the Lord! Make straight in the desert a highway for our God.

SCRIPTURE

Matthew 24:36-44

page 27 of the New Testament in the pew Bible

The Word of the Lord.

Thanks be to God.

SERMON

Prepare ... for Unanswered Questions

The Reverend Dr. John A. Dalles

▲ **HYMN OF RESPONSE 517**

We Come as Guests Invited

Wie lieblich ist der Maien

▲ AFFIRMATION OF FAITH

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING ANTHEM

I Was Glad

David Hurd

I was glad when they said unto me, "Let us go into the house of the LORD." Our feet shall stand within thy gates, O Jerusalem. Jerusalem is built as a city that is at unity with itself, to which the tribes go up, the tribes of the LORD, unto the assembly of Israel, to praise the name of the LORD. For there are set thrones of judgment, the thrones of the house of David. Pray for the peace of Jerusalem: "May they prosper that love thee. Peace be within thy walls, and quietness within thy towers." For my brethren and companions' sakes, I pray for your prosperity. Because of the house of the LORD our God I will seek thy good.

Text: Psalm 122

THE SACRAMENT OF COMMUNION

THE INVITATION TO THE TABLE

The Reverend Dr. John A. Dalles

THE EUCHARISTIC PRAYER

The Lord be with you,
And also with you.

Lift up your hearts;
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The pastor prays.

... Therefore we praise You, joining our voices with the heavenly choirs and with all the faithful of every time and place, who sing to the glory of Your name:

SANCTUS (*sung in unison*)

Mark A. Anderson



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and

earth are full of your glo - ry. Ho - san - na in the high - est!

Bles - sed is the one who comes in the name of the

Lord. Ho - san - na! Ho - san - na in the high - est!

The pastor continues in prayer.

... Through Christ, with Christ, in Christ, in the unity of the Holy Spirit all glory and honor are Yours, eternal God, forever and ever. **Amen.**

WORDS OF INSTITUTION

DISTRIBUTION *(please commune as you receive the elements)*

MUSIC DURING COMMUNION

The Eyes of All Wait Upon Thee

Charles Wood

The eyes of all wait upon Thee, and Thou givest them their meat in due season. Glory be to Thee, O Lord.

Text: Psalm 145:15

PRAYER OF RESPONSE AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

▲ **HYMN 9**

O Come, O Come, Emmanuel

Veni Emmanuel

▲ **BENEDICTION**

▲ **CHORAL RESPONSE**

POSTLUDE

Savior of the Nations, Come

Paul Manz

Today in Shadyside Presbyterian Church

The flowers in the Sanctuary this morning are given in loving memory of George Dilworth Lockhart.

Acolytes for December - Julia Doherty and Sean Malinowski

Ushers for December - Brigetta P. Del Re, Marilyn H. Fitzsimmons, Raymond P. Fitzsimmons, Herold S. Hannah Jr., Percy M. Jackson, W. Duff McCrady, Terrence H. Murphy, Martin E. Powell, and Carey T. Vinson. **Coordinators:** Randy C. Adams II, Mark G. Allston, Brigetta P. Del Re, Raymond P. Fitzsimmons, Elise A. Hunter, Percy M. Jackson, and Robert P. O'Neil.

About This Morning's Music

The tune, *Nun komm, der heiden Heiland* ("Savior of the Nations, Come," hymn no. 14), is a medieval Latin plainsong chant tune dating from circa the ninth century. The present form of the melody in our hymnal dates from a 1524 publication in Erfurt. Johann Sebastian Bach used this chorale (hymn) tune for at least four organ preludes, as well as his sixty-second cantata. The second setting by Bach is the first prelude in his *Orgelbüchlein* (1713-1717). Its compositional style is strikingly similar to Italian harpsichord music, consisting of rolled or arpeggiated chords, designed to sustain the pitches longer. The third setting is from Bach's monumental collection of *Eighteen Chorales*, edited in their final versions in his last post at the *Thomaskirche* in Leipzig (1723-1750). This setting has the chorale melody in the soprano; it is so highly ornamented that the actual melody is largely unrecognizable. The pedal line is a "walking bass" line, perhaps a reference to the wandering of mankind, looking for the Christ Child. The ornamentation of the melody evokes a sense of longing and searching as well – in this case, for clarity or guidance.

Daily Prayer Lectionary Readings

..... *December 1 - 8*

Sunday, December 1

Psalms 24; 150
Amos 1:1-5, 13-2:8
1 Thessalonians 5:1-11
Luke 21:5-19

Tuesday, December 3

Psalms 33; 146
Amos 3:1-11
2 Peter 1:12-21
Matthew 21:12-22

Thursday, December 5

Psalms 18:1-20; 147:12-20
Amos 4:6-13
2 Peter 3:11-18
Matthew 21:33-46

Saturday, December 7

Psalms 90; 149
Amos 5:18-27
Jude 17-25
Matthew 22:15-22

Monday, December 2

Psalms 122; 145
Amos 2:6-16
2 Peter 1:1-11
Matthew 21:1-11

Wednesday, December 4

Psalms 50; 147:1-11
Amos 3:12-4:5
2 Peter 3:1-10
Matthew 21:23-32

Friday, December 6

Psalms 102; 148
Amos 5:1-17
Jude 1-16
Matthew 22:1-14

Sunday, December 8

Psalms 24; 150
Amos 6:1-14
2 Thessalonians 1:5-12
Luke 1:57-68

News and Notes

Christmas Poinsettias - The Board of Deacons is providing the opportunity for the placement of poinsettias in the Sanctuary during the worship services on Christmas Eve. Order forms are available in the Narthex and Sharp Atrium. All orders must be accompanied by payment and received today.

Supper with a Scholar - Each year, Shadyside Presbyterian Church's Howard C. Scharfe Endowment supports pastors in their post-graduate studies for the benefit of the Church and for the glory of God. Our speaker series invites recent recipients to share over dinner and through worship about their studies. Join us on Wednesday, December 4, when we welcome Rev. Brian Lays as our next speaker for dinner at 6:00 p.m. followed by vespers at 7:00 p.m. Please RSVP in the Sharp Atrium.

Caroling at the Allegheny County Jail - Get an early start on polishing your Christmas carols and share community with those who will spend Christmas in jail. Come and participate in a Service of Lessons and Carols at the Allegheny County Jail on Thursday, December 5, from 5:30 to 7:30 p.m., with Shadyside Presbyterian and other local churches. Anyone over the age of 21 is welcome to participate. If you are interested, please sign up in the Sharp Atrium today. Names must be submitted to the jail staff prior to our attendance. Questions? Please contact Deacon Corinne Newman through the church office.

Thursday Evening Bible Study - You are invited to participate in a Bible study focusing on the book of Ecclesiastes. We typically gather from 8:00 to 9:30 p.m. on Thursdays in the Stamy Room. Our next meeting is Thursday, December 5. Join us as we continue to build community through study. For more information, please contact Deacon Adam Loucks through the church office.

The Giving Tree - During the Time of Fellowship on Sundays, December 8 and 15, the Giving Tree will be decorated with special ornaments listing the name and clothing/shoe sizes of gift recipients from Sojourner House and POWER (Pennsylvania Organization for Women in Early Recovery). A member of the Community Partnerships Mission Action Community (MAC) will be present to register your name along with the name of the recipient. Please return gift-wrapped pajamas and slippers to the church by Sunday, December 22. If you have questions, please contact Deacon Lisa Iadicicco through the church office.

Community Open House - On Sunday, December 8, take a break from the hustle and bustle of this hectic season, and refresh your spirit in the beauty and serenity of our sacred spaces. Warm beverages and cookies will be available in the Sharp Atrium from 1:00 to 3:00 p.m. Join us as your schedule permits, and please invite friends and neighbors to this welcoming event. Consider returning or remaining afterward for a Service of Lessons and Carols at 3:00 p.m.

Book Collection for Families of HOPE - The Foundation of HOPE empowers incarcerated and released individuals to restore their relationship with their God, rebuild their lives, and reconcile to their community. One aspect of this program is giving parents in the Allegheny County Jail an opportunity to read and record stories for their children. This not only is a service to the parents currently in jail, but also provides an outlet of love and support for their children as well. Please join us in providing new youth and children's books, which the parents will then pass along to their children after recording. A collection basket is located by the Westminster Place entrance to the Sharp Atrium; book donations are welcome and appreciated at any time, but we extend a special invitation to consider participating in this collection as the holidays approach.

Midweek Vespers will not be held on Wednesday, December 25, 2019, and Wednesday, January 1, 2020. Vespers resume on Wednesday, January 8, at 7:00 p.m. in the Chapel.

Christian Education Classes will not be held at 9:45 a.m. on Sunday, December 29, 2019. Education classes for all ages will resume on Sunday, January 5, 2020, at 9:45 a.m.

Pledges and Year-End Giving - As we come to the close of the year, please consider whether you have completed paying your pledge for this calendar year. For those who make year-end gifts, please remember the church in your giving. Both pledges and gifts must be **received** by noon on December 31 in order to be included in this year. Looking ahead, if you have not made your pledge for 2020, please do so by completing one of the pledge forms in the pews and placing it in the offering plate or sending it to the church office.

The Pastor Nominating Committee (PNC) thanks everyone who participated in the congregational survey this fall. Bound copies of the results are available to review in the Walton Library. You may contact the PNC by email at pnc@shadysidepres.org. Please continue to pray for them as they work to discern whom God is calling to be our next senior pastor.

Interested in ushering? Shadyside Presbyterian Church's usher coordinators are seeking new ushers for our services of worship. Ushers usually serve for one month during the year. For more information or to join the corps of ushers, contact Mark Allston through the church office.

Church History and Architecture Books - Shadyside Presbyterian Church has published two books authored by Elder Timothy C. Engleman which explore the church's history and architecture in depth. Both may be purchased through the church office; order forms are available in the Narthex and on the church website.

Prayer Gatherings occur on Tuesdays from 10:00 to 11:00 a.m., and on Thursdays from 7:00 to 8:00 p.m. You are invited to join us for a time of silent and spoken prayers, as we bring our concerns before God. If you cannot be with us in person, we encourage you to remember the congregation in your prayers at these same times. This is one of the many ways we can express our care for one another.

PrayerNet complements our ongoing prayer groups by lifting up urgent prayer requests. If you or a loved one are in need of urgent prayer, or if you would like to become a PrayerNet prayer partner to help lift up these requests, email member Krissy Moehling at prayernet@shadysidepres.org. Confidentiality, if requested for names and/or situations, will be maintained.

Daily Prayer - As a part of our church-wide discipleship, we follow the daily lectionary in the Book of Common Worship Daily Prayer, which also contains prayers and intimate worship services. Feel free to pick up one of the books from the bookcase in the Parlor (accessible via the Sharp Atrium) for a suggested donation of \$15. (Checks may be placed in an offering plate and made payable to "Shadyside Presbyterian Church" with "Daily Lectionary" in the memo line.) We hope you will join us on this journey of discipleship!

The Mini-Mouse - Sign up to receive our weekly e-newsletter by providing your email address when registering your attendance in the pew pad or by sending an email message to info@shadysidepres.org.

The Shadyside Presbyterian Church website, www.shadysidepres.org, provides additional information about the church's many programs, activities, and events, as well as access to audio recordings of worship.

About the Cover Artwork

Los Angeles artist John August Swanson is noted for his finely detailed, brilliantly colored paintings and original prints. His works are found in the Smithsonian's National Museum of American History, London's Tate Gallery, the Vatican Museums' Collection of Modern Religious Art, and other prestigious venues. The largest collection of Swanson's work – more than fifty pieces – is displayed at Emory University's Candler School of Theology in Atlanta.

The son of a Mexican mother and a Swedish father, Swanson is influenced by the folk art traditions of those two countries. He also is interested in the way Byzantine and medieval works of art, such as mosaics and stained glass windows, communicated the stories of the Old and New Testaments to people of different times and places. Many of his works are visual narratives consisting of numerous panels, each panel showing a scene from the story. *A Visit* is the first scene in a six-segment triptych known as “the Birth Narrative,” which depicts the familiar Advent and Christmas texts from the Gospels of Matthew and Luke.

Most of Swanson's works are serigraphs, which are made with a screen of fabric stretched tightly across a rectangular frame. Designs are created in stencil form on the screen, allowing ink to be moved through to the paper below. A separate screen must be made for each of the colors printed on the serigraph. Swanson's serigraphs are unusually complex, not only in their detail but also in the number of stencils used. *A Visit*, for example, required sixty-one stencils.

When reflecting on his art, John Swanson often returns to the idea of “seeing the sacred in the ordinary.” His art explores how everyday life is filled with the divine and how those going about their daily tasks have God living within them. The artist-writer Gertrude Mueller Nelson writes that John's art is, “about infusing the world with a vision of the holy and discovering the divine in the earthly task at hand.” This is the inspiration for John's creative vision and the driving force for his art.

In *A Visit*, there are over twenty scenes of people doing ordinary work, like baking bread, and there are also over twenty scenes taken from other Biblical stories, like Noah and Elijah, in addition to the passage from Luke relating the Annunciation to Mary by the angel Gabriel. Swanson depicts Mary not only as part of her Galilean community, but also as part of the narrative of God's people of all times and places – a great community of faith, to which we, too, belong.

A Service of Lessons and Carols

..... Sunday, December 8, at 3:00 p.m.

Join us for this service featuring a series of Scripture readings, carols, hymns, and choral anthems sung by the Chancel Choir in the tradition of King's College, Cambridge.

Christmas with the Camerata

..... Sunday, December 15, at 3:00 p.m.

At this most reflective time of year, when light and darkness are equal, the Pittsburgh Camerata offers the music of Christmas, sacred and secular. Tickets: www.pittsburghcamerata.org or at the door.

Church Calendar

..... December 1 – 8

TODAY <i>December 1</i>	11:00 a.m.	Morning Worship in the Sanctuary – First Sunday of Advent
	12:00 p.m.	Time of Fellowship in the Sharp Atrium
	12:00 p.m.	Children’s Ministry Rehearsals for Christmas Eve in the Chapel
	12:00 p.m.	College Care Package Assembly in the Hulme Room
	12:30 p.m.	SPYS (Youth Group) in the Youth Room
TUESDAY	10:00 a.m.	Morning Prayer Group in the Craig Room
	6:00 p.m.	Yoga in the Parish Hall
	6:30 p.m.	Budget and Finance and Human Resources Committees in the Stamy Room
	7:00 p.m.	Tuesday Evening Bible Study in the Craig Room
WEDNESDAY	5:30 p.m.	Building and Grounds Committee in the Stamy Room
	6:00 p.m.	Supper with a Scholar in the Parish Hall – Rev. Brian Lays, speaking
	7:00 p.m.	Advent Vespers in the Sanctuary – Rev. Dr. L. Roger Owens, preaching
THURSDAY	10:00 a.m.	Audit Committee in the Craig Room
	5:30 p.m.	Volunteers at the Service of Lessons and Carols at the Allegheny County Jail
	5:30 p.m.	Children’s Ministry Gingerbread House Building Activity in the Jericho Room
	5:30 p.m.	Choir School in the Chapel
	6:30 p.m.	Pastor Nominating Committee in the Craig Room
	7:00 p.m.	Evening Prayer Group in the Walton Library
	7:30 p.m.	Chancel Choir Rehearsal in the Chapel
	8:00 p.m.	Thursday Evening Bible Study in the Stamy Room
SATURDAY	9:00 a.m.	Foundation of HOPE Volunteer Training in the Hulme Room
	2:00 p.m.	Pittsburgh Girls Choir Holiday Concert in the Sanctuary
SUNDAY <i>December 8</i>	9:45 a.m.	Christian Education Classes for All Ages
	11:00 a.m.	Morning Worship in the Sanctuary – Second Sunday of Advent Rev. Dr. John A. Dalles, preaching
	11:20 a.m.	Children’s Chapel (Preschool through 2 nd Grade)
	12:00 p.m.	Time of Fellowship in the Sharp Atrium
	12:00 p.m.	Care Team in the Craig Room
	12:00 p.m.	Children’s Ministry Rehearsals for Christmas Eve in the Chapel
	12:30 p.m.	SPYS (Youth Group) in the Youth Room
	1:00 p.m.	Christmas Community Open House in the Sharp Atrium and Parlor
	3:00 p.m.	Service of Lessons and Carols in the Sanctuary

Mission Partner Spotlight

Paul Lundblad, while studying linguistics at the University of Pittsburgh, attended Shadyside Presbyterian Church and became active in our college ministry program. His time at SPC helped him to develop a vision for his mission commitment. He moved to Vilhelmina, northern Sweden, in early 2013 and continues to impact the lives of young people in that region through our mission partner, Youth with a Mission.

For more information, visit www.ywamvilhelmina.se. To join the efforts of the International Partnerships Mission Action Community (MAC), contact the Reverend Todd E. Leach, Associate Pastor for Missions.

Adult Christian Education

..... Sundays at 9:45 a.m.

On Sunday mornings, the Adult Christian Education Team invites you to gather in the Sharp Atrium at 9:30 a.m. for a time of fellowship and light refreshments before attending the study of your choice.

ADULT BIBLE STUDY

September 15 through May

in the Hulme Room

Joshua and Judges

Led by Dr. Richard L. McGough III

TOPICAL STUDY

December 1 through 22, and January 5

in the Craig Room

A Thrill of Hope: The Christmas Story in Word & Art

Led by Elder Robert Luthultz & Deacon Sharon Luthultz

Church Staff

John A. Dalles, *Interim Senior Pastor and Head of Staff*

Todd E. Leach, *Associate Pastor for Missions*

Lynn M. Portz, *Associate Pastor for Parish Life*

Kendra L. Buckwalter Smith, *Temporary Associate Pastor*

Ellen L. Allston, *Director of Christian Education for
Children's Ministry*

Mark A. Anderson, *Director of Music Ministry*

Peter F. Bodnar, *Director of Communications*

Jane M. Boyle, *Assistant Children's Choir Director*

Steven M. Bright, *Hospitality Coordinator*

Judy A. Brust, *Accountant*

Robert A. Coder, *Director of Finance*

Stephen M. Donnelly, *Associate for Children's Music
Education*

Della L. Ellard, *Administrative Assistant*

Ruth E. Garrett, *Assistant to the Senior Pastor*

Mary E. Lang, *Director of the Nursery School*

Dennis H. Martin, *Head Sexton*

Bobby C. Pack Jr., *Sexton*

Nancy M. Shaytar, *Director of Finance Emerita*

Kaysie L. Strickland, *Assistant to the Associate Pastors*

Justin M. Wallace, *Assistant Organist*

Cover Artwork: Detail of A Visit © 2019 John August Swanson | Eyekons



A Member of the Pittsburgh Presbytery of the Presbyterian Church (USA)

Shadyside Presbyterian Church seeks to reflect God's unconditional love as we proclaim, witness to, and celebrate the good news of Jesus Christ. We strive to be a worshiping, welcoming, learning, and serving community of faith that is comforted, challenged, and empowered by the Holy Spirit.

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www.shadysidepres.org ■ www.facebook.com/ShadysidePresbyterian



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